



**Puppygirl Anarchist Distro**

IF  
YOU  
RULED  
THE  
WORLD...

PROBLEMS  
WITH SYSTEM  
THEORY

# End

This piece is a refusal to engage with managerial ways of understanding life, nobody should run the world, no one should try and decide for others what their life should look like. Society is a prison free yourself from it... Or don't – how you live is ultimately your choice, but you will not rule me and I will do everything in my power to destroy the systems you uphold

**Puppygirl Anarchist Distro**

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other species on this planet and I hope it gets destroyed before it can destroy everyone else

## You Will Not Rule Me

I feel like I'm running in circles whenever I talk to commies, syndicalists or libs. They are united in their desire to change the world, to impose their social program on others, the space of the "political" is seen as a discussion on how the world should be ran. When a commie tells me how they envision a world where the majority gets to decide how things are run I think to myself that's already the case, white people support colonialism and extraction because doing so is in their interest, cis people uphold transphobia because doing so is in their interest, they get privileges when they put other groups down. These systems we exist in are already a reflection of the will of the majority, when cops and politicians make their decisions they are able to because the vast majority of folk choose to be complicit. These visions of what the world should look like play into a very colonial way of thinking where folk are malleable chess pieces to be placed and molded by society.

The refrain of "political education" ignores this conflict of interests. To the proponents of system theory they have this assumption that folk will stop doing whatever harmful behaviours if they were just shown the

# Vegan Individualism

You walk down the street and in most of the buildings folk are preparing the dead bodies of folk who were tortured their entire lives to eat. Eating meat discourse is so fucking weird because people seem to know that it's wrong, they are so detached from the suffering that they can compartmentalise it away in their minds whilst they engage in it, then you get the guys who revel in that suffering and boast about it to affirm their masculinity and the lefties who revel in it and try and justify the suffering through intellectualism. Living for a year in a cage, in a system so cruel that it limits their entire lives, in constant suffering for the pleasure of meat eaters, you go to the supermarket and are surrounded with the dead bodies of genocide victims presented to be as appetising as possible, folk are so detached from the suffering happening before them because they choose to be. They think that others deserve to be abused and killed for their pleasure, it's most people, they are the killers and the abusers of the folk they eat, they even have the privilege of feeling completely absolved of the torture they inflict. If all the cis people died the world would probably be in a better place, it's not tran that made this fucking system. Humanity is abusing every

beauty of communism/liberalism/etc.... I strongly disagree with this, in Britain a massive amount of fascist activists have a history in communism – they are aware of a lot of the arguments used by leftists, they choose to reject those beliefs because they no longer apply to their interests. Every individual responds to their social position differently, if folk merely did what they were educated into then queerness wouldn't be a thing, queer sexuality and gender expression is a rejection of what society tells us to be - no enforcement of violence or social cost against us as punishment will ever destroy queerness, ask anyone who's been through conversation therapy how effective it was. That's what the left propose when they talk about education whether its through re-education or social pressure, it relies on the idea that folk are changeable, that their political program has an inherent undeniable truth that will apply to everyone.

The left and the right both share this “when I'm in charge” perspective, and unkindly to both of them – fuck off. You will not rule me, your laws won't bind me, your society will not shape me. Whether you see it as the state, the family or some self organised community making decisions I refuse to be dominated by it, I am not a chess piece to be played and my life is not in service of your project.

The political as “what should we tell other folk to do” serves a patriarchal purpose at its core, gone is the autonomy of individuals, gone is a consideration for more interpersonal manifestations of oppression, gone is any resistance to the ways individuals harm each other. I

must be punished when I take violence against those who execute patriarchal power over me, I “didn’t go through the proper channels”.... Those same channels managed and orchestrated by patriarchs I have no relationship to who will sympathise with my oppressor.

Sexual violence is primarily an interpersonal expression of desire and power, it will happen regardless of the existence of states or communities. Anyone with at least half decent views on sexual violence will say that it should be victims that decide how oppressive violence is dealt with, I don’t wanna give some random fuck on a jury or safer spaces team the ultimatum on how rapists are dealt with, it should be the victim who decides and there isn’t a “system” that can account for that, we can offer our support individually to victims of sexual violence in dealing with the problem how they desire but in creating any kind of system of accountability it will inevitably favour those who have established positions of power within that system. Conflict resolution is messy and can mean a lot of different things to different people, in terms of oppressed folk dealing with oppressive violence all anyone can do is choose whether or not to support the victim of it, it’s on individuals to back up victims.

If you think you’re in a community that has dealt with the problem of interpersonal expressions of oppressive behaviour by having some kind of perfect system that decides effectively how this shit should be dealt with, I’d suggest interrogating your own position within that community and the ways in which you can expect support should you be the victim of oppressive behaviour.

learned the violin

It is not a hypothetical nor a mere fantasy that rapists can be killed, some definitely will. There’s nothing in this world that can save them from that, I’d like if folk stopped framing violent acts of revenge as mere harmless fantasy, there are so many inspiring and touching stories of victims getting revenge on our rapists. I think a problem with this framing is that it positions the ideas I’m speaking about as merely an internal coping mechanism rather than a call to action, one dead rapist does a lot to intimidate the rest and it’s really important to support and engage in strategies to fuck them up and to back up and provide support to the brave and dangerous individuals that do take it as far as KYLR. Many of these fags and femmes are in prison now getting correctively raped with the backing of the state and if we don’t provide support for them no one will, these folk are facing the most imposing parts of rape culture and rarely have any support networks. Find your local rapist killers, write to them in prison, give them what resources you can, empower them and affirm to them that they have done something really beautiful and that we are on their side. Being a victim is so fucking isolating especially for those who fight back, and those who’ve been caught and are facing the force of the state need all the help they can get.

Cis people feel like they have a right to our bodies, it's part of what it means to be cis, gender is a scam used to sell people on social roles, and those who refuse those roles have committed the greatest sin in cis society – being an individual. For this they think we deserve to be punished, that we deserve the constant sexual violence put on us by choosing to not be rapists like they are. They think we “let it happen” that if we just got on with how they tried to force us to relate to ourselves, I think the thing they are obscuring there is that if we were awful like them we wouldn't feel like those rapists deserve to be harmed (fuck “punishment” fuck “accountability” I mean harmed). Rapists are not just people who do the very specific act of forcing their genitals into others, it's everyone who stays friends with them afterwards, it's everyone who does nothing to protect victims from the people who rape us. Over my life I've met very few people who aren't rapists, some of them even self describe as cis, but yeah the only way to keep myself safe is to assume every cis person I meet has probably harmed someone like me and would eagerly do the same to me if they got the chance. I don't want to say trans folk aren't capable of rape, that would be rape apologia and denial of the truth, but on average I feel much less likely to be raped by other trans folk and that's why I very rarely will ever choose to engage with cis people.

Most people are rapists and they all deserve to die, the world would be a much more beautiful place without them, in my life the sun would shine brighter I'd feel like my life could be about other things than mostly healing from and getting revenge on rapists, maybe I'd have

It's important to recognise that this systemic approach to harm doesn't only serve to empower those the system is built for, it also removes the responsibility of everyone else for being complicit in harmful shit, no one has to be the one who decided that someone should be harmed or that an abuser should be forgiven, those complicit can just say “it's just how the system works”. When folk fall back on process they are making a decision to endorse that process, and if the purpose of a thing is what it does then they are also making a decision to support the results of that process. We cannot remove ourselves from our context and operate with objectivity, what individuals do matters.

For example there is an arrest at a protest. The cops are gonna grab someone, they might get strip searched, they might lose years of their life, they could get killed – what are you gonna do? No one else is trying to de-arrest them, you risk the same shit if you act, but if you don't act then whatever the cops do to that fucker is more likely to happen. Are you not responsible for choosing not to act in that situation? Now imagine the same but the victim is someone you love. Does your relationship to them mean that you're the only one who might help them here? This can go so many different ways but you'll never know if you could have saved them if you don't try. Your crew can have a “we de-arrest our mates” approach but ultimately it's everyone's decision in the moment what they're willing to do.

We're always restricted by what we can do as individuals, it's not that we don't change the world – the world is constantly changing and we all have an impact on

it. The decisions we make as individuals in how we relate to our own lives and experiences have an impact on those around us, I do whatever I can to back up other victims of oppression and to undermine those who do harm. Folk like to treat the political as separate from what we do every day, how we treat each other, they see it as some decision making body with the purpose of managing the lives of others.

When folk endorse voting or class struggle they like to argue that unless we do their specific thing then we're not serious about fighting oppression, it's a rhetorical tool used to gaslight victims of oppression into a specific kind of politics that ultimately serves the interests of the majority. I don't vote, I won't work and I don't think those are ways to free myself – I free myself by being visibly queer and robbing what I need, I'm not doing what society wants. I live like this because it makes me happy and gives me more autonomy, I'm not interested in the reproduction of society and I refuse to be a part of it. I believe that if folk wanna lynch me they'll try, the whole system is designed to protect them, to lock them up where my friends can't get at them – without cops in my way I'd have dealt with a lot more bigots in my time. Every time I react to oppression I have to take into consideration the ways in which the cops might catch and punish me for it. Fuck your system I believe in myself, I believe in other oppressed folk, that we can handle our oppressors on our own. These systems just exist to protect those who they were made for them from those who they were made to punish.

A support network doesn't have to exist in a fixed way

## Most People are Rapists and They All Deserve to Die

Forgiveness isn't feminism and transformative justice in my experience has just been pretty leftist language to protect rapists and rape culture. It is about making everyone feel comfortable about not doing the hard thing, like bringing violence on to those who rape, like kicking out rapists from spaces, like recognising that your friend – yes YOUR FRIEND – is a rapist. This is why justice processes exist, so that folk don't have to be responsible for their decisions, so that folk can hide behind ideological language to protect their community and their access to that community. Process obscures the individual decisions people make to not act. So called feminist language around rape like calling rapists "people who rape" is just rape apologia that protects the image and self perception of rapists. The language exists to silo off the rapist as just those individuals who get caught engaging in the most brutal and obvious parts of rape culture, how many of the folk who protected my rapists love this language is proof to me that language like this exists to obscure their complicity and by extent participation in rape and rape culture.

keep ourselves safe, whatever safety offered by a compromise with our oppressors can be rescinded whereas only we can decide to quench the flame in our hearts. Our safety is dependent on our willingness to act and the willingness to act of those around us, don't hang with folk who you don't trust to not call the cops if shit gets intense, those fuckers restrict your ability to defend yourself and put you and everyone in your life at the mercy of a system designed by our oppressors. Anyone who calls the cops is complicit in the harm they do, like everyone who votes they actively participate in systems of oppression.

Violence by oppressors has nothing in common with the violence of the oppressed, oppressive violence is conformist and maintains hierarchy whereas the violence of the oppressed is an expression of liberation and autonomy. When we use violence against our oppressors we are not using the masters tools unless we do so with the backing of systems of oppression. Oppression is not a weapon that can be wielded in our interest, using the tools of the oppressor like patriarchy, racism or transphobia makes someone an active participant in those forms of oppression.

Being an oppressor is playing on easy mode, using whatever social systems are already in place to give one's self a slightly better position in the social hierarchy. Resisting oppression is always gonna be hard, and it's a constant fight to exist without being a part of oppressive systems that's the cost of freedom

relationships are transient and conditional, systems exist so folk who hate each other have to exist in the same social space. A community can't make us free, freedom isn't something that can be offered by anyone else, it's a relationship to yourself in the face of that which would control you.

Why do so many fuckers feel the need to decide how everyone else should live? The patriarchal idea of gender as a hierarchy with men at the top holding power over femmes and gender nonconforming folk, the human supremacism of other species as property, the colonialism of trying to impose one way of living on other cultures.... These things create a fucked up notion in folk's heads like they should master the world, that other beings are merely tools for them to wield.

## Against Morality

The morality of the majority is not something that is useful to me. When we remove the idea of managing other peoples' lives different things become important, I'm not interested in morality. Your right vs wrong will be different to mine, I personally think it's important to counter oppressive behaviour with violence, the space I occupy as a transfemme has made it clear to me that others will act shocked when I respond with violence to my oppressors. Time and again I've had people make the "doesn't that make you as bad as them" argument, no it doesn't, when I use violence against transphobes that is resisting genocide – when transphobes harm me that's part of a genocidal project – that's the fucking difference. It's not my responsibility to calmly discuss my existence with folk who want me dead, it's not on anyone who's oppressed to save our oppressors. We don't need to prove our worth to the vast majority of folk who hate us, I really hate that form of coalitional politics. A lot of it means being the "good minority" who suffers in silence, like no... I'm not a part of cis society, I don't have to convince anyone that I should be able to live and if they want me dead let them try. Every justice system I've been through has punished me for fighting back, and I think that's because these are systems designed

## Smash the Master's Tools

The party and the union are the master's tools, ways to manage the lives of others through majority. My refusal to have my life managed by others does not fit within a systemic framework for liberation, the freedom I have is something only I can claim, it's a relationship to myself in the face of this oppressive world. I'd rather not have other fuckers try and declare what I can and can't do within their social framework.

The cops are all rapists, they are the primary enforcers of all systems of oppression. I really hate the framing of oppressive violence as "hate crime", such a framing positions "crime" as the problem, it also frames laws as being in the interest of the oppressed. Libs and com-mies campaign for more reformed laws engaging in the debate with those who want us dead, there is no compromise with our enemies they want us dead or subjugated.

Rape culture cannot be fought by empowering other rapists – that just capitulates to the power of the oppressor. Fight rape culture by attacking those who wield power over us, fight the cops, back up and believe victims – these practices attack the power of our oppressors directly and reduce their power over us. Only we can

personal oppressive behaviour uphold broader systems of oppression, it also creates this useful tool that folk can use to downplay their own participation in that oppressive behaviour. Fuck your system theory, how we treat each other as individuals is the biggest impact we have on the world, relationships cannot be separated from the space of the political.

by my oppressors, these justice systems are designed to punish oppressed folk for fighting back.

I refuse to bargain for my life with a society that wants me dead, that's what makes me queer, I choose the risk that comes with freedom. I don't think the vast majority of folk will ever respect my existence, rather than make some system to solve these problems I choose instead to bash back and support other fags on a scale that I can recognise. Getting lost in the mire of saving our oppressors is not a life worth living, if you're stuck in that shit reclaim your lives for fuck's sake

The death of bad people doesn't really move me, after years of being bombarded with the constant news of femicide, ethnic genocide, the constant institutional murder of disabled folk it can be incredibly refreshing seeing awful fuckers be met with their mortality. It feels like society is always trying to kill us so yeah when I saw Budd Dwyer blow his brains out all I could do was laugh, it's fucking cathartic to know that those with power are as mortal as I am and that no matter what they put in the way of it they can be destroyed in one brutal moment. I think that when oppressors die the folk they were oppressing become just a little more free to actually live and pursue an existence without the constant fear of those who would kill us.

# On the Fascist Imaginary

Something that fascists and class struggle leftists have in common is this perception of the sinful other, there's a common pervasive perception of the "greedy, hedonistic rich". That there is this outside group which is responsible for all the problems in the world due to their inherent sinful nature, the creation of the category of the virtuous worker is a common justification for the ways said group actively perpetuate oppression.

The dehumanisation of the enemy frames it as a moral failing to not be in line with the politics of the in group, whatever genuine inequalities exist become outside forces that the in group has no responsibility for perpetuating, so when racist or patriarchal violence happens within these spaces these instances can be separated from the social forces they reproduce. So long as an oppressor expresses the "true understanding of the enemy" as some kind of inherently sinful being, then that oppressor is afforded the luxury of being one of "god's soldiers", their oppressive behaviour seen as the result of their victimisation rather than an active decision to perpetuate systems of oppression.

The lefty guy who sexually assaults a transfemme is presented as an unknowing victim of broader social forces,

"they cannot be an oppressor, they're not rich". This framing allows folk to absolve themselves of their actions, it's a rhetorical tool to frame interpersonal oppressive behaviour as a personal non-issue rather than engage with the ways that behaviour perpetuates systemic harm.

The "average working class people" (cis, white, straight) are the enforcers of systems of oppression, when they wield their power in an interpersonal context they are part of the systemic harm they claim to rail against, fascist and class struggle circles don't have to acknowledge the ways they are part of broader systemic oppressive systems as long as there's this "sinful other" to position themselves in opposition to. As a broke transfemme the amount of times folk have called me bourgeois for refusing to forgive the sexual violence of cis men is staggering, like it's a "privilege" to be the victim of sexual violence, they can frame my understanding of gender as something that puts me above the poor uneducated masses and anything but a patient and quiet acceptance of the ways they try and control my body can be portrayed as an over reaction coming from my inherently sinful nature because I refuse to frame my life in their terms.

The antisemitic and anti-queer notion of the shadowy, sinful elite lets folk ignore their complicity in the systems of oppression they claim to be against, the idea that "we're all in this together" is a self fulfilling prophecy – the righteous are ultimately doing "God's work" so they cannot be responsible for the sins of the other. Systemic analysis in this context obscures the ways inter-